2014

SRI SKANDASRAMAM

Compiled by K.Raman



SOME INFORMATION ON SRI SKANDASRAMAM

Many rare deities are installed here and good work is carried out by management.

Contents

1-About Sri Skandasramam



Far from the maddening crowd, nestled serenely in Chennai at No 1, Kambar Street, Mahalakshmi Nagar, Rajakilpakkam, Selaiyur, Tambaram lies one of our majestic ashrams known as *Chennai Om Sri Skandasramam*. Built by one of the greatest seers of our times, *Sathguru Srimath Santhananda Swamigal* who hails from the Avadhoota tradition of Saints, this ashram pays a living tribute to the glory of Hinduism. Enshrined in this ashram are the icons of rare deities including that of

Lord Kamala Siddhi Vinayakar, Lord Panchamukha Heramba Ganapathy,

Lord Dattatreya, Lord Panchamukha Hanuman,

Lord Sanieswara, Lord Ayyapan,

Goddess Ashtadasabhuja Durga Parameswari, Srimath Sathguru Santhananda Swamigal,

Lord Sarabeswara (form of Shiva), Goddess Prathiyankira,

Goddess Bhuvaneshwari, Lord Swaminathaswamy (Skanda),

Lord Sudarshanachakathalwar, Lord Lakshmi Narasimhar

Lord Maha Sahasralingamurthy (1008 lingams), Lord Nandikeswarar,

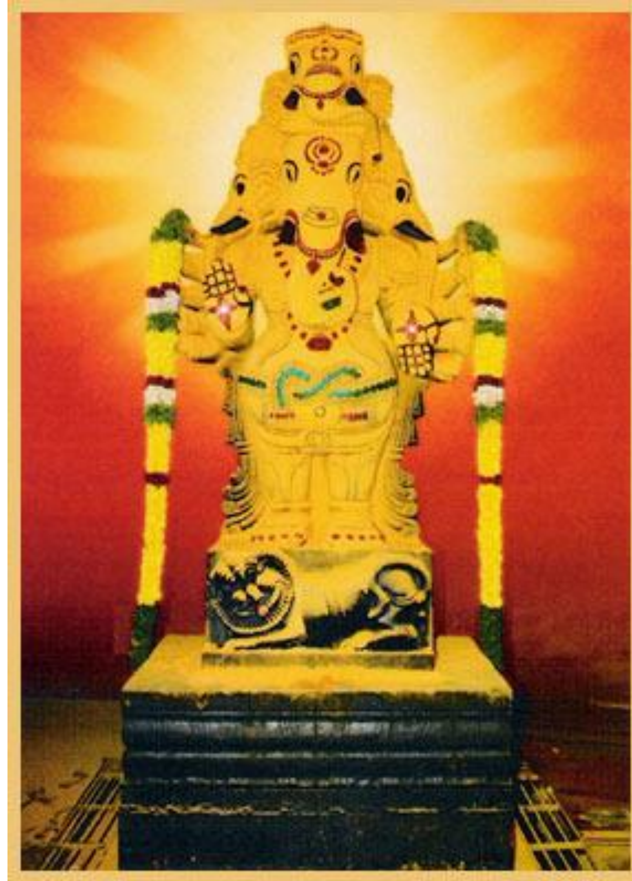
Goddess Annapurani and Sri Chakra Poorna Maha Meru

all in a magnificent stature.



2-Deities

2.1-Punchamuga Heramba Ganapathy



Sri Panchamuga Heramba Ganapathy is one of the 32 Ganapathi's. This 12 feet Ganapathy is seated on a lion and has five elephant heads and ten arms which carry the noose, goad, rudraksha garland, pownder, battle axe and cord. He is regarded as the embodiment of the 5 Ganapathis - Maha Ganapathi, Siddhi Ganapathi, Vidhya Ganapathi, Shakthi Ganapathi and Moksha Ganapathi. His five faces, four facing each direction and the fifth facing the sky represent the forms of Lord Shiva, Lord Vishnu, Lord Brahma, Goddess Shakthi and Lord Surya. The five natural elements, such as the earth, fire, water, air and ether are believed to have emanated from him. He is the Supreme One who co-ordinates and executes the five-fold works of creation, sustenance, destruction, causing of disappearance and granting of the divine grace. He is also known as Achabhura Ganapathi and is placed in

the `Kanni Moolai' in between South and West in this temple. Around this sannadhi are installed the Bala Ganapathy and Lakshmi Ganapathy. This gopuram represents the Orissa type of architecture.

Special day : Sankatahara chaturthi

2.2-Kamala Siddhi Vinayagar



Sri Kamala Siddhi Vinayagar appears in golden colour and is around 6 1/2 feet. He is seated on a Lotus having four hands which carry a flower, mango, sugarcane and the parasu. He holds the Kalasam in his trunk and has the `mooshikam' as his vehicle which is below. The statue is made up of stone. He is regarded as the destroyer of all sins and the remover of obstacles. He bestows Peace and well-being on his devotees. Kamala Siddhi Vinayakar is installed to the right hand side of Goddess Bhuvaneswari. Around this sannadhi are installed Yoga Ganapathy and Uchchista Ganapathy. This gopuram represents the Tamilnadu type of architecture.

Special day : Sankatahara chaturthi

2.3-Matha Sri Bhuvaneswari



The temple has a sannidhi dedicated to Goddess Bhuvaneshwari, the Universal Mother. The 6-foot stone icon radiates beauty, peace and grace. Goddess Bhuvaneshwari is regarded as Shrividhya or Lalitha Maha Tripura Sundari. It is believed that the 10 incarnations (Dasavatara) of Lord Vishnu emerged from the 10 fingernails of Goddess Bhuvaneshwari. She holds the noose to draw the devotee closer to her, angusam to rid the devotee of their sufferings. Her abhaya hastham confers blessings and prosperity to the devotee. One eye of Goddess Bhuvaneshwari who is one of the Dasamahavidya is regarded as Raja Mathangi, who bestows prosperity and erudition and the other that of Varahi- the Commander-in-chief of the celestial army, who protects devotees from all evil. The other Dasamahavidya deities Kali, Tara, Shodasi, Tripurabhairavi, Cinnamastha, Dhumavati, Bagalamuki, Rajamathangi, Kamalathmika are installed around the sannadhi. This gopuram represents the Tamilnadu type of architecture.

Special day : Full Moon day/Aadi Velli/Aadi Pooram/Navarathiri/ Thai Velli

2.4-Sadhguru Santhananandha Swamigal



One of the most illustrious seers of our time, Sathguru Srimad Shanthananda Swamigal was the very embodiment of the Divine. Hailing from a glorious lineage of Avadhootha saints, Sathguru Sri Shanthananda Swamigal has been the torchbearer of Hinduism and its sanctity. Alleviating the sufferings of humanity has been his primary concern. He has advocated the greatness of Japa and Homa as a means to achieve peace and prosperity. Sathguru Sri Shanthananda Swamigal has been the fountainhead of infinite love & compassion and has bestowed solace to many. He is the guiding spirit and an epitome of peace to his devotees who regard him as the incarnation of Goddess Bhuvaneshwari. Besides Chennai Om Sri Skandasramam, Sathguru Srimad Shanthananda Swamigal has built the Judge Swamigal Adhishtanam at Pudukkottai, Om Sri Skandasramam at Salem and Dattagiri at Sendamangalam. This beautiful statue of Sri Shantanada Swamigal in Marble is placed on the left hand side of Goddess Bhuvaneswari and is 4 ½ feet in height. This gopuram represents the Tamilnadu type of architecture.

Special day : Every Month Visaka Nakshatram

2.5-Puncha Muga Anjaneyar



Sri Panchamuga Anjaneya appears with 5 faces, ten hands and is 14 feet in height. His five faces are the embodiment of Lord Anjaneya in the east, Lord Narasimha in the South, Garuda in the west, Varaha in the North and Lord Hayagriva at the top. The five faces of the five Gods protects the devotees in five fold ways. Lord Anjaneya is a destroyer of enemies, Lord Narasimha is the remover of all kinds of Fears, Garuda is a remover of all kinds of ailments, Varaha is a bestower of Prosperity and Lord Hayagriva is a bestower of Knowledge. Thus he is seen as the very epitome of infinite grace and blessings to his devotees. This idol made up of stone is placed in the `Vayu moolai' in between West and North in this temple right opposite Lord Saniswara and around this sannadhi are installed Bhakta Hanuman and Veera Hanuman. This gopuram represents the Orissa type of architecture

Special day : New Moon Day

2.6-Veera Sarabeshwarar



According to Hindu mythology Lord Shiva sends Veerabhadra to quell the anger of Lord Narasimha after the latter had vanquished the demon King Hiranyakashipu. Unable to control the turbulence of Lord Narasimha, Veerabhadra pleads to Lord Shiva for help. A shaft of light enters Veerabhadra who assumes the magnificent form of Lord Sarabeswara. The 12-foot icon of Sri Veera Sarabeswara at Chennai Skandasramam is half-bird and half-beast, with two wings bearing Goddess Prathyankira and Goddess Soolini on either side. The face is that of a Yali. Sarabeswara bears a deer, battleaxe, snake and fire in his four hands. He also bears Bhairava and Agni in his abdomen. Two of his four feet rest on a mountain. The benign grace of Lord Veera Sarabeswara is said to protect devotees from all kinds of malevolent forces. The Asta bhairavar's `Achithanga Bhairavar, Ruru Bhairavar, Chanda, Krodana, Kabala, Unmatha, Bheeshana, Samkara, svarnakarshana Bhairavar are installed around the Sannadhi. This gopuram represents the Tamilnadu type of architecture.

Special day : Prathosham/Every Sunday Raghukalam(4.30 P.M - 6.00 P.M)

2.7-Saniswarar

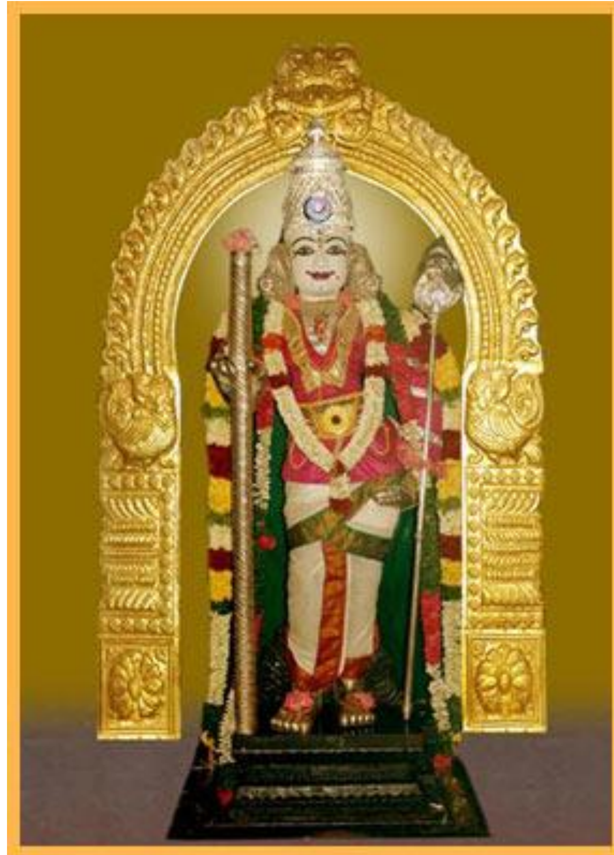


Lord Saniswara is one of the most important planets of the Navagraha. He is also the bestower of benevolent grace, though at times the devotee faces problems when Lord Saniswara is places in a malevolent position in the horoscope. In order to appease Him and receive his bountiful Grace devotees offers prayers and special offerings to him. Only in a few temples do we see a separate sannadhi for Lord Saniswara like in Skandasramam where this idol made up of stone is 14 feet in height and is placed in the `Esanya Moolai' in between North and East right opposite Lord Panchamukha Hanuman. Since Lord Saniswara is facing Lord Hanuman it is believed that whoever is in the clutches of Sani will not face much of problems. Lord Saniswara is in the standing posture with one leg on his vehicle the crow while the other leg is placed on the ground. Around the sannadhi are installed the different forms of Lord Saniswara. The gopuram is

like the Orissa type of architecture.

Special day : Every Saturday Special Abhishekam and distribution of Ell Annam

2.8-Swaminatha Swamy



It is significant that Lord Swaminatha Swamy (Skanda) is enshrined facing the Universal Mother, Bhuvaneshwari. The icon of Skanda stands in great splendour at a height of 12 feet. All the deities at Chennai Om Sri Skandasramam are colossal to enable the devotee to see the eyes and feet clearly and thereby obtain their complete grace. Around this sannadhi are installed the different forms of Lord Muruga in the `Arupadai veedu' – Swamimalai, Tirutani, Tiruparankundram, Palani, Pazhamudircholai, Tiruchendor apart from Murugan of Kadirkamam, Balamurugam and Lord Subramanya swami. This gopuram represents the Tamilnadu type of architecture.

Special day : Every Month Krithigai/Kantha shasti, Vaikasi Visakam, Thai Poosam & Aadi Krithigai

2.9-Dhattatreyar



Born as the son of the great sage Athri and his wife Anusuya, Lord Dattatreya is the very embodiment of the Trinity – Lord Brahma, Lord Vishnu and Lord Shiva. The Veda says that the Trinity are the different forms of the one and only Supreme Being and Lord Dattatreya stands as a classic representative of this profound truth. He is the primordial symbolization of the Supreme Truth and Reality. He is the one of the ultimate manifestations of the divine in a tripartite form representing Creation, Sustenance and Withdrawl. Lord Dattatreya has 3 heads and 6 hands. His hands weild a trident, rosary, lotus, discus, conch and a water-pot. He is represented as a Sannyasi and stands for the principles of detachment and renunciation. His 4 watch dogs are the 4 Vedas. The stone idol of Lord Dattatreya is installed as a 15 feet idol in the `Agni Moolai' in between East and South in this temple right opposite Panchamukha Heramba Ganapathy. He is revered as the

divine preceptor or the Guru and is the fountainhead of the Avadhuta Tradition. He is the bestower of Bhakti and Mukthi on his devotees. Around this sannadhi Lord Brahma, Lord Vishnu and Lord Siva are installed. This gopuram represents the Orissa type of architecture.

Special day : Full Moon Day & Dhattatreyar Jyanthi

2.10-Ugra Prathyankira



Facing the Sannidhi of Lord Veera Sarabeswara is the 12-foot panchaloka icon of Goddess Ugra Prathyankira also known as Atharvana Bhadrakali. She is also referred to as Aparajitha – the invincible. She is believed to have emerged from the fire emanating from the third eye of Lord Sarabeswarar. It was Goddess Prathyankira who aided in subsiding the anger of Lord Narasimha. She is lion – faced and is seated on a lion. Her four hands bear a noose in the form of a snake, trident, hand-drum and bowl (kabaala paathram). She wears a garland of skulls. In this Kali yuga, where evil is manifest in varied forms, Goddess Prathyankira is regarded as the saviour of

mankind, alleviating the sufferings of humanity. She possesses the power to offset the influences of black magic. Though fearsome in appearance, she is the very embodiment of benevolence and grace to her devotees. Navadurgas `Sri Sailaputri, Sri Brahmacharini, Chandrakande, Kushmande, Skandamatha, Kathayayini, Kalarathri, Mahagauri and Sidhithathri' are installed around this sannadi. This gopuram represents the Tamilnadu type

of architecture.

Special day : New Moon Day,Ashtami

2.11-Sri Chakra Mahameru



In Hindu mythology Goddess Shakti is personified as the Sri Chakra Poorna Maha Meru. At Chennai Om Sri Skandasramam, the four deities face the 4 cardinal directions and in front of them, at the centre, is installed the Sri Chakra Poorna Maha Meru in Panchaloka and is 5 ½ feet in height. It is believed that all the devathas have emerged from the Meru and that Goddess Shakti herself resides in the form of Shrividhya at the Bindu (top of

the Meru). This gopuram represents the Tamilnadu type of architecture. All the gopurams are installed according to the Veda Sastra.

Special day : Navavarna Pooja: Ashtami, Navami, ChatturDasi, Full Moon Day & New Moon Day

2.12-Swamy Iyyapan



Sri Dharma Shastha is well known as Harihara Suthan – the son of Lord Shiva and Lord Vishnu (in His avatar as Mohini). Lord Ayyapan is the protector of Dharma and Rigteousness, and is the destroyer of evil. His right hand shows the Gnana Mudra which represents knowledge and his Left hand shows the Vara Mudra which represents the granting of boons. He is the guardian of Dharma in this world. Chennai Om Sri Skandasramam has a huge 7 foot image of Lord Ayyapa the giver of infinite boons, in a sitting posture and made up of five kinds of metal called the panchaloka. He is positioned in the East facing the Astadasabhuja Durga. The structure of the gopuram is like the Kerala type of model. To his right is installed the Kanni

Moolai Ganapathy.

Special day : Every Month Uttra Nakshatram & Magarasangaranthi

2.13-Ashtadasabuja Durga Parameshwari



Sri Ashtadasabuja Durga Parameswari is the very embodiment of Maha Shakthi and is installed as a 6 feet idol. She is the Universal Mother full of Benevolence and Grace and yet assumes the form of the Protector of the down trodden. Her 18 hands hold different weapons, including the trident of Lord Shiva, the discus of Lord Vishnu, the conch of Varuna, the bow and arrows of Vayu, the Vajra of Indra etc. Her vehicle is the lion. She resides in the Southern part, at the back of Sahasralingam in this temple facing the North side. This gopuram represents the Tamilnadu type of architecture.

Special day : Krishna Baksha Ashtami, Aadi Pooram, Aadi Velli, Thai Velli

2.13-Maha Sahasralinga Murthy



Chennai Om Skandasramam has installed the Maha Sahasralinga Murthy, which is 1007 lingams carved in a huge gigantic lingam making it a total of 1008 lingams. This stone image stands about 9 and a 1/2 feet in height.

Special day : Pradhosham, Maha Sivarathri, Iypasi Pournami, Tiruvadirai.

2.14-Sri Lakshmi Narasimhar

Chennai Om Sri Skandasramam has installed a gigantic panchaloka idol of Sri Maha Sudarshana Murthy (Chakarathazhwar) with Lakshmi Narasimhar

measuring about 18 feet.

At Chennai Om Sri Skandasramam Sri Narasimhar has his consort Mahalakshmi Thayar in his left lap and is holding her. Bhaktha Prahlada is in his right hand side standing and worshipping Sri Lakshmi Narasimhar.



Special Days : Swati Nakshatram

3.Poojas

3.1-POOJAS FOR LORD KAMALA SIDDHI VINAYAKA, PANCHAMUKHA HERAMBA GANAPATHY

It is customary to begin with a pooja to Lord Vigneswara whenever a new beginning is made. Special Abhishekams and poojas are performed for Pancha Mukha Heramaba Ganapathy, Kamala Siddhi Vinayakar on every Chaturti part from Vinayaka Chaturti and on all important festivals. Modakam, Arukampul, Erukan flower, coconuts, milk are offered.

3.2-POOJAS FOR GODDESS PRATHANKIRA DEVI

Apart from the Prathyankira Sarabha Sulini Homam which is performed everyday, special abishekam is performed every month to Goddess

Pratankira Devi on New Moon days. Poojas, Abhishekams on Fridays of the Tamil months of Aadi & Thai, Adi puram festival, Navarathri and Deepavali. Lemon and red coloured flowers are offered apart from the Kunkuma abhishekam which is special.

3.3-POOJAS FOR LORD VEERA SARABESWARA

Prathyankira Sarabha Soolini Homam is conducted every Sunday during Raghu Kala as a panacea for all the evils in this world. This is followed by a special Abhishekam to *Lord Veera Sarabeswara*. Besides this, special Abhishekams and Alankarams are performed for *Lord Veera Sarabeswara* on every Pradosham day. Anna Abhishekam is also performed on the New moon in the Tamil month of Aippasi.

3.4-POOJAS FOR GODDESS MATHA BHUVANESHWARI

Special Abhishekams and Alankarams are performed for *Matha Bhuvaneshwari*on Chithra Pournami, Fridays of the Tamil months of Aadi & Thai, Sundays of the Tamil month Avani, Adi puram festival, every month on the full moon day, Navarathri and Deepavali.

3.5-POOJAS FOR LORD SKANDA

Special Abhishekams and poojas are performed for *Sri Swaminatha Swami* during Karthikai of every month, besides Panguni Uthiram, Skanda Shashti and Vaikasi Vishakam. Kartigai Deepam is celebrated with pomp and geity and lamps are lit.

3.6-POOJAS FOR LORD SHIVA

Shiva is supposed to be Abhishekapriya or the one who is fond of different types of abhishekams performed on him. Mahasivarathri is celebrated grandly with special abhishekams, pujas for the four kalams apart from the pradosham which falls twice in a month. Lord Shiva is offered with Vilvam leaves which is so dear to Him.

3.7-POOJAS FOR LORD SANISWARA

Special Poojas, abhishekams on Saturdays along with lamps lit with gingingly oil and seed are performed. Apart from this abhishekam is performed on the transit of Sani from one planetary position to another.

3.8-POOJAS FOR LORD PANCHAMUKHA HANUMAN

Poojas for Panchamukha Hanuman on Thursdays, Saturdays, Hanumath Jayanthi are done. Lamps lit with Ghee are offered along with Tulasi malai, Vadai Malai, betal nut mamail, Sindhuram and Butter.

3.9-POOJAS FOR LORD IYYAPAN

On every month of the tamil star Uttiram his birth star special abhishekams are performed. On the Tamil month of Kartigai special nei or ghee abishekam to the deity is performed. On Makara Jothi special abishekam is performed.

3.10-POOJAS FOR ASTA DASA BHUJA DURGA PARAMESWARI

Garlands made up of lemon, arali flowers, Lemon Lamps lit with ghee or oil are offered on the raghu kalams on Tuesdays and Fridays (3 –4.30 pm and 10.30 –12.00) apart from special abishekams. Poojas are also performed on Tuesdays and Fridays of the Tamil months of Aadi & Thai, Adi puram festival, Navarathri and Deepavali.

3.11-POOJAS FOR LORD DATTATREYA

Lord Dattatreya is considered as the Adi Guru and hence special poojas, abhishekams on Guru Varam i.e., Thursdays are performed apart from the Datta Jayanthi festival and during chaturmasya.

3.12-POOJAS FOR SADGURU SHANTANADA SWAMIGAL

Guru is the giver of light and special poojas are performed everyday apart from Thursdays, jayanthi and aradana of Sadguru Shri Shantananda swamigal and during chaturmasya.

3.13-PRATHYANKIRA SARABHA SOOLINI KOTI HOMAM

An important activity at the temple is the daily conduct of *Prathyankira Sarabha Soolini Koti Homam*. The Homam with the moolamantras of the presiding deities of the Ashram is conducted every day as per *Sathguru Srimad Shanthananda Swamigal's* directions and in strict adherence to the vedic canons. This Homam is conducted for the welfare of the country and for the benefit of mankind.

3.14-DURGA SAPTHA SATHI PARAYANAM

700 slokas constituting the *Durga Saptha Sathi* in praise of Goddess Chandi Durga (who is the personification of Mahakali, Mahalakshmi and Mahasarasvathi) are recited at the temple every day.

3.15-AAVARANA POOJA

Nava varna Pooja is performed for the *Sri Chakra Poorna Maha Meru* on Krishna paksha / sukla paksha Panchami, Astami, Navami, Cahturdasi, New moon and Full moon days to bestow prosperity.

3.16-GURU PAADUKA POOJA

The temple enables devotees to perform *Guru Paaduka Pooja* invoking the divine grace of Lord Dattatreya, Sri Judge Swamigal, Sri Swayamprakasha Swamigal and Sri Shanthananda Swamigal during Chaaturmasya (from July to September).

3.17-HOMAM FOR WORLD PEACE

On every January 1st the New Year special Homam for world peace and welfare of the people is being conducted.

3.18-DAILY ANNADHANAM

Daily Annadhanam is been conducted on a large scale. And on special occasion Maha Chandi homam is conducted.

3.19-NITHYA PRATHYANGIRA SARABHA SULINI KOTI HOMAM

The dwelling of a Rishi is an Ashram. The dharma and order set by the siddha purusha is the tradition of the Ashram, followed by His faithful sishyas. H.H.Sri Shanthananda Swamigal took to sannyasa at a tender age and attained siddhi after severe tapas aand extensive travel all over India. He established the Bhuvaneswari Adhistanam first at Pudukottai. In 1970 Om Sri Skandashram, Salem came into being. On June 24, 1999 Sri Swamigal established Chennai Om Sri Skandashram when the Kumbhabhishekam to the main deities in the Ashram was performed. For sixty tears, Sri Swamigal through His service to humanity has become renowned for conducting Homams and rare yagnas challenging conventions.

According to Hindu shastras there is a Moolamantra for every Devathai. By reciting this as a japam, the journey of a Devotee towards merging with his Ishta-Devathai begins. A Homam is the avahanam of the Devathai in Agni when all auspicious articles are offered while simultaneously reciting the Mantra. The Mantra's effect is at once multiplied a hundred times. The offerings to the Devathai during a Homam are multiplied infinitely. A single grain of rice that is offered in the Homam is multiplied by infinity and immediately reached to the Devathai. Imagine every granary in all the worlds beginning to overflow at the offering of just one-grain of rice. Similarly a single flower offered in the Homam is equal to covering the cosmic form of the deity with the fragrance and beauty of that flower. Thus a Homam conducted to strict vedic practices, becomes an immediate force multiplier. The Devathai so satisfied with the sincerity and conduct of the Devotees, has no alternative but to meet every wish and command.

An important activity of Chennai Om Sri Skandashram is the daily conduct of Prathyangira sarabha sulini koti Homam. The Homam with the Moolamantras of the presiding deities of the Ashram is conducted everyday at the yagasalai as per Sri Swamigal's directions and according to strict Vedic requirements since Kumbhabhishekam. This Homam is conducted for the welfare of the country and for the benefit of all.

The sincere Devotee of Lord Veerasarabeshwarar, is protected against All enemies, who shall be removed from his path while the howling force of a cyclone. The evil intent of his adversaries caused by their hatred will be burnt away in the ranging forest fire and fruitful uggraham that precedes the arrival of Lord Veerasarabeshwar. Enemies set about demons and asuras causing depression, diseases and death. They can even weave spells of black magic around helpless Devotee. These are uprooted and torn away mercilessly by Uggra Prathyangira Devi. A neighbour, friend, or anyone can cast their evil eye or bad aspersions upon the individual. Unpredictable obstacles and unexplained hurdles prevent the sincere devotee from reaching genuine objectives. Improper timing of actions and inauspicious influence of the grahas create unfortunate and difficult times. The fearsome Sri Soolini Devi will ensure conquest over all the known and unknown enemies of the Devotee. The Mantras of each of these three devathais is equivalent to the force of a "nuclear weapon", and this Homam seeks the protection of the oppressed Devotee from all evil and inimical forces.

Devotees are requested to come with their family, and start the Homam with the "sankalpa, in the morning when their name, Nakshtra and details of their family members also will be specially included. Lord Veerasarabeshwar the Kuladevathai of Emperors and Rulers bestows robust heakth, an alert mind and long life to those He protects. Prayers of the genuine Devotee to Lord Veerasarabheshwar soften the harsh tones of prarabdha karma. For the benefit of all mankind and for protection of his near and dear ones by the "Rakshikara Devathais" of this Ashram, the Devotee may participate in the NITHYA PRATHYANGIRA SARABHA SULINI HOMAM and obtain prasadhams on payment of Rs.2,500 as Cash or DD/Cheque. Cheques may be issued to secretary, Chennai Om Sri Skandhaashram.

By making a onetime payment of Rs.15000 to the Corpus Fund, the Donar can specify any one day in a year like a birthday, wedding anniversary or any special occasion. On this day, every year and forever this Homam will be

conducted as per the traditions of this Ashram with prior intimation to the Donar and his family. This Homam will become the kavacham for your progency for generations to come.

4-DAILY ANNADHANAM- AN APPEAL

Dear Blessed Souls,

Service is providing assistance to others while charity is giving voluntarily to those is need. Ideally, Service e and Charity(Seva and Dhaanam) should go together as virtues of heart amd jamd fpr nes resi;ts/ Service must be extended with sincerity (Sharddtha) and humility (Samvidha), befitting one~s capacity (Shriya) charity must be done to the deserving.

There are three kinds of service. Material service – helping others with material resources, physical service helping others manually, and the third, service with the mind-helping people with good wishes, prayers etc.,. It is obligatory for everybody including saints and seekers to be engaged in service and charity for the welfare of the humanity and to earn the blessings of the Almighty which makes one godly and helps progress in the spiritual path.

Our SADHGURU SRIMATH SANTHANANDA SWAMIGAL spent His entire life span extending service and doing sacrifice, in all their manifest forms, for the good of the society. He established Ashrams at Pudukkottai, Salem and lastly Our Chennai Om Sri Skandasramam, in Selaiyur Near Tambaram (all in Tamil Nadu) where His Holiness has installed benevolent Deities for the purpose of ennobling every soul through prayers and spiritual practice, conducted Homams and Yagna Karmas with appropriate Moola Mantras for giving mundane relief to the aggrieved, and fed the devotees without discrimination with free food as Devi Prasad.

We, the trusties of Chennai Om Sri Skandashramam Selaiyur, Chennai Consider ourselves blessed to continue the noble objectives of our master (After his siddhi) with grip and determination, as a visit to the ashram would testify. Invoking the blessings of our guru, we have since enlarged (from January 2005) providing prasadhams on all days arranging to give a full-fledged meals around noon to every devotee in our Annapoorani Bhojana Sala. The served is served after the completion of Sri Prathyankira Saraba

Soolini Homam and attendant Pujas (Performed daily without fail as per the ordain as our Guru). In line with the vedic script "Athithi Devo Bhava", all visitors-devotees are well fed and treated with dignity, sincerity ans as members of Skandashramam family.

Towards making the above Annadhanam Scheme sustained for long without fail, we have proposed a permanent Annadhanam deposit account in a nationalized Bank whereby the interest accruals would go to meet the expenses of the scheme. We would very much look forward to joining the devotees and kind hearted socially conscious public men of charitable disposition to join the above scheme with munificent donations in their name or others, probably marking a birth day or a wedding day or any day of remembrance or importance, and get the blessings of Sri Matha Bhuvaneswari, our sathgurus and the good wishes of humanity at large.

Incidentally, Annadham is easily the only act to combine service, sacrifice and charity where both the giver and the recipient are wholly satisfied.Pleasantest of all ties is the tie of willing host and satisfied guest. Just us to make things pleasant for all.

JAI BHUVANESWARI.

4.1-PRATHIYANKARA SARABA SULINI HOMAM

LIFE TIME DEPOSIT	INR 15000/-
ONE TIME SPONSOR	INR 2500/-

4.2-ANNADHANAM

LIFE TIME DEPOSIT	INR 10001/-
ONE DAY SPONSOR	INR 1001/-

4.3-GHO POOJA

LIFE TIME DEPOSIT	INR 2001/-
ONE DAY SPONSOR	INR 250/-

4.4-VEDAPADASALA STUDENTS MEALS, DHOTI & OTHERS

ONE STUDENT PER MONTH	INR 5001/-
ONE STUDENT LIFE TIME DEPOSIT	INR 50001/-

THE SCHEME YOU SELECT WILL BE PERFORMED ON YOUR BIRTHDAY OR YOUR PREFERED DATE

PRASADA(MS) WILL BE SENT TO YOUR MAILING ADDRESS (AT PRESENT INDIA ONLY)

DEPOSIT / ONLINE WIRETRANSFER TO THE FOLLOWING ACCOUNT

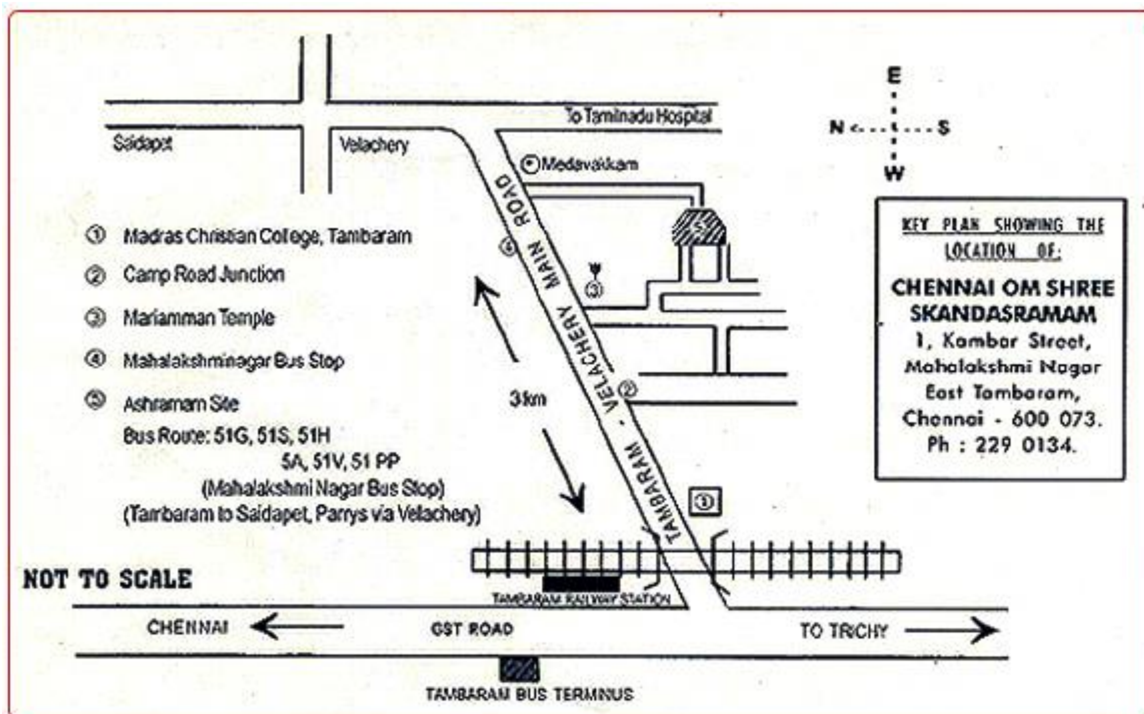
ACCOUNT NAME	CHENNAI OMSHREE SKANDASRAMAM
BANK NAME	CITY UNION BANK LTD
BRANCH	TAMBARAM WEST , CHENNAI, Pin Code:600045
ACCOUNT NO	117001001367102
ACCOUNT TYPE	SAVINGS ACCOUNT

IFS CODE	CIUB0000117
MICR CODE	600054011
PAN NO	AAATC4306M

5-Audio Section

http://www.skandasramam.com/audio.php

6-Route map:



7-Contact details

Chennai Om Sri Skandasramam
1, Kambar Street, Mahalakshmi Nagar
Selaiyur, Chennai 600 073
Phone: 91 44 2229 0134, 91 44 2229 3388
Email : cossct@rediffmail.com
Secretary Mr.K.Lakshmanan : 98402 04962
Treasurer Mr.V.Balamurali : 94443 55190
Manager Mr.P.Santhanam : 94446 29570

சென்னை ஓம் ஸ்ரீ ஸ்கந்தாஸ்ரமம்
1, கம்பர் தெரு, மஹாலக்ஷ்மி நகர்
சேலையூர், சென்னை 600 073
தொலைபேசி: 91 44 2229 0134, 91 44 2229 3388
காரியதரிசி கீ.லக்ஷ்மணன் 98402 04962
பொருளாளர் வெ.பாலமுரளி 94443 55190
மேலாளர் ப.சந்தானம் 94446 29570

6-In TAMIL

6.1-பூஜைகள்

பூஜா சேவைகள் - கட்டண உபயம் - விபரம்

உலக க்ஷேமம் கருதி 27 நட்சத்திரத்தில் பிறந்துள்ள அனைத்து மக்களும் நலமுடனும் வளமுடனும் வாழ, கீழ்க்கண்ட பூஜா சேவைகளும், கட்டளைகளும் ஏற்பாடு செய்யப்பட்டுள்ளன. பக்தர்கள் தங்கள் விருப்பப்படி கலந்து கொள்ளவும்.

தேதி நேரம்	விசேஷம்	கட்டளை உபயம் Rs.
1.ப்ரதி தினம் 07.00 a.m.	கோ மாதா பூஜை	101/-
2.ப்ரதி தினம் 08.30 a.m.	ப்ரத்யங்கரா சரப சூலினி கோடி ஹோமம்	2501/-
3.ப்ரதி ஞாயிறு 4.30-6.00 p.m.	வீர சரபேஸ்வரருக்கு ஹோமம், அபிஷேகம் ராகு கால பூஜை	2501/-
4.ப்ரதி தினம் 12.00-1.00 p.m.	அன்னதானம்	1001/-
5.ப்ரதி பௌர்ணமி	ஸ்ரீ மாதா புவனேஸ்வரிக்கு அபிஷேகம்	501/-
6.ப்ரதி அமாவாசை	ஸ்ரீ உக்ர ப்ரத்யங்கரா தேவிக்கு அபிஷேகம்	501/-
7.ப்ரதி க்ருத்திகை	ஸ்ரீஸ்வாமி நாத ஸ்வாமிக்கு அபிஷேகம், வெள்ளி கவசம்	501/-
8.ப்ரதி ப்ரதோஷம்	ஸ்ரீ வீரசரபேஸ்வரருக்கு அபிஷேகம்	501/-
9.ப்ரதி பஞ்சமி, அஷ்டமி, நவமி, அமாவாசை, பௌர்ணமி மாலை	நவாவரண பூஜை	501/-
10.ப்ரதி ஸங்கடஹர சதுர்த்தி	ஸ்ரீ கமலசித்தி விநாயகருக்கு அபிஷேகம் / அலங்காரம்	501/-
11.ப்ரதி விசாகம் காலை	ஸ்ரீ ஸத்குரு ஸ்வாமிகளுக்கு அபிஷேகம், அலங்காரம்	501/-
12.ப்ரதி கிருஷ்ணபக்ஷம் அஷ்டமி	அஷ்ட தச புஜ மஹாலக்ஷ்மி அபிஷேகம், அலங்காரம்	501/-
13.ப்ரதி உத்திரம்	ஸ்ரீஸ்வாமி ஐயப்பனுக்கு அபிஷேகம், அலங்காரம்	501/-
14. ப்ரதி சங்கடஹர சதுர்த்தி அமாவாசை பௌர்ணமி தமிழ் மாத முதல் சனிக்கிழமை	ஸ்ரீ பஞ்சமுக ஹேரம்ப கணபதி ஸ்ரீபஞ்சமுக ஆஞ்சநேயர் ஸ்ரீ தத்தாத்ரேயர் ஸ்ரீ சனைச்சர பகவான்	1500/-

மேற்படி பூஜா சேவைகளில் பங்கு பெற விரும்பும் அன்பர்கள் ஆசிரம விலாசத்திற்கு தங்களது கோரிக்கைகளை எழுதி அத்துடன் தங்களது பெயர் / கோத்ரம் / நக்ஷத்ரம் ஆகிய விபரங்களையும் எழுதி அதற்கான கட்டளை உபயத்தை ரொக்கமாகவோ அல்லது மணியார்டர் / காசோலை ஆகவோ நேரிலோ அல்லது தபாலிலோஅனுப்பி வைக்கலாம். சேவைகள் பூர்த்தியானபின் விசேஷ பிரசாதங்கள் அன்பர்களின் விலாசத்திற்கு தபாலில் அனுப்பி வைக்கப்படும்

இங்ஙனம்
ஆசிரம காரியதரிசி மற்றும் நிர்வாக கமிட்டியார்
சென்னை ஓம் ஸ்கந்தாஸ்ரமம்

6.2-ஹோமங்கள்

சென்னை ஓம் ஸ்ரீ ஸ்கந்தாஸ்ரமம்
ப்ரத்யங்கிரா ஸரப சூலினி கோடி ஹோமம்

நமது நாட்டில் சைவ - வைணவ ஆலயங்கள் ஆயிரக்கணக்கில் உள்ளன என்றாலும் ஸரபேஸ்வரர் ஆலயம் ஒன்று, இரண்டுக்குமேல் இல்லை. ப்ரத்தியங்கரா காளி தேவிக்கும் சூலினி துர்காதேவிக்கும் ஆலயங்கள் இல்லை என்றே கூறலாம். இந்த நிலையில் கலியுகத்திற்கு தற்சமயம் அவசியமான மேற்படி தேவதைகளை நமது ஸத்குரு சாந்தானந்த ஸ்வாமிகள் அவர்கள் சென்னை ஓம் ஸ்ரீஸ்கந்தாஸ்ரமத்தில் பெரியளவில் பஞ்சலோகத்தில் ப்ரதிஷ்டை செய்துள்ளார்கள். ஆஸ்ரமத்தில் பூஜை, ஹோமம் முதலியவை தொடர்ந்து உலக நலன் கருதி நடைபெற்று வருகிறது.

சென்னை ஓம் ஸ்ரீஸ்கந்தாஸ்ரமத்தில் ப்ரதிஷ்டை செய்துள்ள ப்ரத்யங்கிரா சரப சூலினி தேவதைகளுக்கு அனுக்ரக சக்தி அதிகரிக்கவும், தெய்வ சாந்நித்யம் ஏற்படவும் ப்ரத்யங்கரா சரப சூலினி மூல மகா மந்திரங்களை ஒரு கோடி தடவை வேள்வியாகச் (யாகமாக) செய்து அருள்பாலிக்கும் சக்தியை பெருக்கவும் திருவுள்ளம் கொண்டு ஸ்ரீமத் ஸ்வாமிகள் கோடி ஹோமத்தைச் செய்ய உறுதி கொண்டுள்ளார்கள்.

Please click here for more details

சென்னை ஓம் ஸ்ரீ ஸ்கந்தாஸ்ரமம்
ப்ரத்யங்கிரா ஸரப சூலினி கோடி ஹோமம்

அக்னியில் ஆவாஹனம் செய்து ஹோமம் செய்தபின் அக்னியில் இருந்து தெய்வீக தன்மையை கலச தீர்த்தங்களில் சேர்த்து மேற்படி தீர்த்தத்தை தெய்வங்களின் திருப்பாதங்களில் சேர்ப்பதன் மூலம் அருள் பாலிக்கும் சக்தி தினந்தோறும் பெருகுகிறது. அடியார்களின் துன்பம் நீங்கவே இந்த வேள்வியானது தினந்தோறும் சென்னை ஓம் ஸ்ரீ ஸ்கந்தாஸ்ரமத்தில் செய்யப்படுகிறது.

நிலவிவரும் சூழ்நிலையில் ஏவல் பில்லி சூன்யம் போன்ற ஆபிசார தோஷங்கள் நீங்கி வெளிப்பகை, உட்பகை முதலியவற்றை நீக்கி மனதில் சாந்தி நிலவி அமைதி பெறவே இந்த கோடி ஹோமம் நடைபெற்று வருகிறது. மேற்படி மகா மந்திரங்கள் மூன்றும் உடனடியாக பலன்தரும் என்பதைக்கண்டு தீர்க்கதரிசியும், திவ்ய ஞானியாகிய ஸத்குரு ஸ்ரீ சாந்தானந்த ஸ்வாமிகள் அவர்கள் மிகுந்த ப்ரயாசையுடன் சென்னை ஓம் ஸ்ரீ ஸ்கந்தாஸ்ரமத்தில் அமைக்கப்பட்டுள்ள யாக சாலையில் வைதீக முறைப்படி யாகம் செய்ய ஏற்பாடு செய்துள்ளார்கள்.

இன்று நாட்டில் ஏற்பட்டுள்ள சத்ருபயம், இயற்கை சீற்றம், ராஜாங்க ஸ்திரத் தன்மை அயலாரின் பகைமை மற்றும் மக்களிடம் காணப்படும் மனக்கவலை கலக்கம், பாதுகாப்பின்மை போன்றவற்றிலிருந்து விடுபட்டு ஓர் ஆரோக்கியமுள்ள நிம்மதியான வாழ்க்கை அமைந்திட பக்தகோடிகள் அனைவரும் மேற்படி ஹோமத்தில் பங்கு கொள்ள அன்புடன் அழைக்கிறோம்.

சென்னை ஓம் ஸ்ரீ ஸ்கந்தாஸ்ரமம்
ப்ரத்யங்கிரா ஸரப சூலினி கோடி ஹோமம்

இந்த அரிய ப்ரத்யங்கரா சரப சூலினி கோடி ஹோம கைங்கர்யத்தில் ஒரு நாள் உபயதாரர்களாக நீங்களும் கலந்து கொண்டு அன்றைய தினம் உங்களது குடும்பத்தாருடன் ஓம் ஸ்ரீஸ்கந்தாஸ்ரமம் வந்திருந்து நாம நக்ஷத்திரத்துடன் சங்கல்பம் செய்து கொண்டு கோடி ஹோமத்தில் கலந்து கொண்டு ஸ்ரீப்ரத்தியங்கரா சரப சூலினி தேவதைகளின் பரிபூரண அனுக்கிரகத்தை பெற்று தன தான்ய அஷ்ட லட்சுமியுடன் சீரும் சிறப்புமாக இருக்க வேண்டுகிறோம்.

இந்த கோடி ஹோமத்தில் ஈடுபட ஒரு நாள் உபயம் ரூ. 2501/- DD/Cash "Secretary Ohm Sri Skandasramam, Chennai" என்ற விலாசத்திற்கு அனுப்பி தாங்கள் பங்கு கொள்ளும் நாளை முன்னதாக தெரிவிக்க வேண்டுமாய்க் கேட்டுக் கொள்கிறேன். இந்த கோடி ஹோம கைங்கர்யத்தில் உங்கள் நண்பர்களையும், அன்பர்களையும் ஈடுபடச் செய்ய வேண்டுமென கேட்டுக் கொள்கிறோம்.

மேற்படி ஹோம கைங்கர்யத்தில் ஆயுள் அங்கத்தினர்களாக சேர முன்வர விரும்பும் அன்பர்கள் ரூ.10,000/- வைப்புநிதியாக (Fixed Deposit) செலுத்தி வருடத்தில் பயன் பெறவும் வேண்டுகிறோம்.

இங்ஙனம்
ஸ்ரீமத் ஸத்குரு சாந்தானந்த ஸ்வாமிகள்
அவர்களின் பூர்ணானுக்கிரஹத்துடன்
காரியதரிசி மற்றும் உறுப்பினர்கள்

சென்னை ஓம் ஸ்ரீஸ்கந்தாஸ்ரமம்

நெ.1, கம்பர் தெரு, மஹாலக்ஷ்மி நகர், சேலையூர், சென்னை-73
தொலைபேசி +91 44 2229 0134 / 2229 3388

சிறப்பு அன்னதானம்

நமது இந்து மதம் வேதங்களை அடிப்படியாகக் கொண்டது. வேதங்களின் மூலமே (அடிப்படை) தானங்கள் அளித்து, நாம் அறிந்தோ அல்லது அறியாமையினாலோ செய்யும் தவறுகளுக்கு ப்ராயசித்தம் மூலம் நமக்கும், நமது சந்ததியினருக்கும் பாதுகாப்பு ஏற்படுத்திக் கொள்வது.

"தானங்களில் சிறந்தது அன்னதானம்" என்றும், உண்டி கொடுத்தோர் உயிர் கொடுத்தோர்" என்றும் நம் முன்னோர்கள் அறிதியிட்டுக் கூறியதற்கு சரியான காரணம், மற்ற எப்பொருளை வாரி வழங்கினாலும், "த்ருப்தி" என்பது தானம் பெறுபவர்களுக்கு ஏற்படுவதில்லை. ஆனால், எந்த ஒருவருக்கும், அவர்கள் ஏழ்மையாயினும், வயிறு நிரம்ப சாப்பாடு அளித்தால் "போதும்" என்ற மன நிறைவோடு கூறும்போது ஏற்படும் திருப்தி, நம் மூலம் ஆன்றோர்களுக்கு சென்றடைவதால், நமக்கும், நமது சந்ததியினருக்கும் ஆன்றோர்களின் வாழ்த்துக்கள் நிச்சயமாக கிடைக்கப்பெற்று காப்பாற்றப்படுவோம்.

எனவே நமது ஸத்குருநாதர் ஸ்ரீமத் சாந்தானந்த ஸ்வாமிகளின் பரிபூர்ண அனுக்கிரஹத்துடன், நமது ஆஸ்ரமத்தில், தினமும் நடைபெற்றுவரும் "ஸ்ரீ ப்ரத்யங்கிரா சரப சூலினி ஹோமம்", மற்றும் பூஜைகள் முடிந்தவுடன் (பகல் சுமார் 12 மணியளவில் வந்திருக்கும் பக்தர்கள் அனைவருக்கும் அன்னதானம் செய்ய ஏற்படுத்தப்பட்டுள்ள நிரந்தரவைப்பு நிதியில் (கிடைக்கும் வட்டித் தொகையைக் கொண்டு) வருடா வருடம் தங்களது (பிறந்த நாள் / திருமண நாள் / குறிப்பிடும் ஒரு நாளில்) அன்னதானம் செய்ய ஏற்பாடுகள் செய்யப்பட்டுள்ளது.

ஆகவே இப்புண்யமிகு கைங்கர்யத்தில் தாங்களும், நண்பர்களையும், உறவினர்களையும் ஈடுபடுத்திக் கொண்டு நிரந்தர வைப்பு நிதியாக நன்கொடைகளை வழங்கி குருவருளையும், திருவருளையும் பெற வேண்டுகிறோம்.

இப்படிக்கு
ஆஸ்ரம நிர்வாகத்தினர்

(இத்திட்டத்திற்கு அளிக்கப்படும் நன்கொடைகளுக்கு வருமானவரிச் சட்டம் 80/G பிரிவின் படி வரிவிலக்கு உண்டு

